





| DATUM      | C.D.D.           | NAME          | SIGNED      | DATE  | APPROVED                | CONSULTANT           |
|------------|------------------|---------------|-------------|-------|-------------------------|----------------------|
| BENCH MK.  |                  | DESIGNED      | T REED      | 01/24 | FOR TENDER              |                      |
| RL         |                  | DES. REVIEW   | M PENTECOST | 01/24 | DATE                    | SIGNED               |
| SURVEY     |                  | DRAWN         | T REED      | 01/24 |                         |                      |
| SURVEY LB  |                  | DRW. CHECK    | M PENTECOST | 01/24 | FOR CONSTRUCTION        |                      |
|            |                  | FILE LOCATION |             |       | DATE                    | SIGNED               |
| DRAIN REF. |                  | PRINTED ON    | BY          |       |                         |                      |
| SAP WBS    | 562/003972/01/02 |               |             |       | CONSULTANT PROJECT REF. | CONSULTANT FILE REF. |

|                                     |                           |                  |
|-------------------------------------|---------------------------|------------------|
| DOCUMENT NUMBER<br>102              | ORIGINAL SHEET SIZE<br>A1 | SCALES<br>1:1000 |
| CAD DRAWING FILE REF.               |                           |                  |
| TSD PROJECT FILE NUMBER<br>CP503768 | SHEET<br>L 2              | OF 26            |

|       |                           |             |
|-------|---------------------------|-------------|
| F     | HEARING                   | 06/11/25    |
| E     | HEARING                   | 17/10/25    |
| D     | MINOR CHANGES FOR CONSENT | 09/04/24    |
| C     | RFI RESPONSE              | 09/04/24    |
| B     | FOR CONSENT               | 31/01/24    |
| A     | DRAFT FOR COORDINATION    | 16/11/23    |
| ISSUE | AMENDMENTS                | SIGNED DATE |



| KEY |                                                                       |
|-----|-----------------------------------------------------------------------|
|     | Proposed Seating                                                      |
|     | Grass                                                                 |
|     | Landscape Planting - Estuary Edge                                     |
|     | Landscape Planting - Park                                             |
|     | low coastal vegetation, suitable for lizards                          |
|     | Asphalt                                                               |
|     | Grit/ Aggregate Path                                                  |
|     | Concrete                                                              |
|     | Playground                                                            |
|     | Proposed Salt Meadow Restoration Area                                 |
|     | Proposed tree                                                         |
|     | Existing vegetation to be retained                                    |
|     | Existing Salt Meadow                                                  |
|     | Existing Salt Marsh                                                   |
|     | Existing Sea Grass                                                    |
|     | Rock Revetment and Cobble Beach                                       |
|     | Access lots for potential disposal - interest in purchasing indicated |
|     | Access lots for potential disposal                                    |
|     | Midden                                                                |
|     | Landscape Boundary                                                    |

FOR RESOURCE  
CONSENT

| DATUM      | C.D.D.           | NAME          | SIGNED      | DATE  | APPROVED         |
|------------|------------------|---------------|-------------|-------|------------------|
| BENCH MK.  |                  | DESIGNED      | T REED      | 01/24 | FOR TENDER       |
| RL         |                  | DES. REVIEW   | M PENTECOST | 01/24 | DATE             |
| SURVEY     |                  | DRAWN         | T REED      | 01/24 | SIGNED           |
| SURVEY LB  |                  | DRW. CHECK    | M PENTECOST | 01/24 | FOR CONSTRUCTION |
|            |                  | FILE LOCATION |             |       | DATE             |
| DRAIN REF. |                  | PRINTED ON    | BY          |       | SIGNED           |
| SAP WBS    | 562/003972/01/02 |               |             |       |                  |

| CONSULTANT | CONSULTANT PROJECT REF. | CONSULTANT FILE REF. |
|------------|-------------------------|----------------------|
|            |                         |                      |

|                                     |                           |                  |
|-------------------------------------|---------------------------|------------------|
| DOCUMENT NUMBER<br>103              | ORIGINAL SHEET SIZE<br>A1 | SCALES<br>1:1000 |
| CAD DRAWING FILE REF.               |                           |                  |
| TSD PROJECT FILE NUMBER<br>CP503768 | SHEET<br>L 3              | OF 26            |

|       |                           |             |
|-------|---------------------------|-------------|
| E     | HEARING                   | 17/10/25    |
| D     | MINOR CHANGES FOR CONSENT | 09/04/24    |
| C     | REF RESPONSE              | 09/04/24    |
| B     | FOR CONSENT               | 31/01/24    |
| A     | DRAFT FOR COORDINATION    | 16/11/23    |
| ISSUE | AMENDMENTS                | SIGNED DATE |



| KEY |                                                                       |
|-----|-----------------------------------------------------------------------|
|     | Proposed Seating                                                      |
|     | Grass                                                                 |
|     | Landscape Planting - Estuary Edge                                     |
|     | Landscape Planting - Park                                             |
|     | low coastal vegetation, suitable for lizards                          |
|     | Asphalt                                                               |
|     | Grit/ Aggregate Path                                                  |
|     | Concrete                                                              |
|     | Playground                                                            |
|     | Proposed Salt Meadow Restoration Area                                 |
|     | Proposed tree                                                         |
|     | Existing vegetation to be retained                                    |
|     | Existing Salt Meadow                                                  |
|     | Existing Salt Marsh                                                   |
|     | Existing Sea Grass                                                    |
|     | Rock Revetment and Cobble Beach                                       |
|     | Access lots for potential disposal - interest in purchasing indicated |
|     | Access lots for potential disposal                                    |
|     | Midden                                                                |
|     | Landscape Boundary                                                    |

|       |                           |             |
|-------|---------------------------|-------------|
| E     | HEARING                   | 17/10/25    |
| D     | MINOR CHANGES FOR CONSENT | 09/04/24    |
| C     | REF RESPONSE              | 09/04/24    |
| B     | FOR CONSENT               | 31/01/24    |
| A     | DRAFT FOR COORDINATION    | 16/11/23    |
| ISSUE | AMENDMENTS                | SIGNED DATE |

Christchurch City Council

TECHNICAL SERVICES & DESIGN

|            |                  |               |             |        |       |                  |            |                         |
|------------|------------------|---------------|-------------|--------|-------|------------------|------------|-------------------------|
| DATUM      | C.D.D.           | DESIGNED      | T REED      | SIGNED | DATE  | APPROVED         | FOR TENDER | CONSULTANT              |
| BENCH MK.  |                  | DES. REVIEW   | M PENTECOST |        | 01/24 | DATE             | SIGNED     |                         |
| SURVEY     |                  | DRAWN         | T REED      |        | 01/24 |                  |            |                         |
| SURVEY LB  |                  | DRW. CHECK    | M PENTECOST |        | 01/24 | FOR CONSTRUCTION |            |                         |
|            |                  | FILE LOCATION |             |        |       | DATE             | SIGNED     |                         |
| DRAIN REF. |                  |               |             |        |       |                  |            | CONSULTANT PROJECT REF. |
| SAP WBS    | 562/003972/01/02 | PRINTED ON    | BY          |        |       |                  |            | CONSULTANT FILE REF.    |

PROJECT TITLE

SOUTHSHORE AND SOUTH NEW BRIGHTON ESTUARY EDGE RED ZONE REGENERATION

DRAWING TITLE

LANDSCAPE CONCEPT PLAN 4

|                         |          |                     |     |        |        |
|-------------------------|----------|---------------------|-----|--------|--------|
| DOCUMENT NUMBER         | 104      | ORIGINAL SHEET SIZE | A1  | SCALES | 1:1000 |
| CAD DRAWING FILE REF.   |          |                     |     |        |        |
| TSD PROJECT FILE NUMBER | CP503768 | SHEET               | L 4 | OF     | 26     |



| KEY |                                                                       |
|-----|-----------------------------------------------------------------------|
|     | Proposed Seating                                                      |
|     | Grass                                                                 |
|     | Landscape Planting - Estuary Edge                                     |
|     | Landscape Planting - Park                                             |
|     | low coastal vegetation, suitable for lizards                          |
|     | Asphalt                                                               |
|     | Grit/ Aggregate Path                                                  |
|     | Concrete                                                              |
|     | Playground                                                            |
|     | Proposed Salt Meadow Restoration Area                                 |
|     | Proposed tree                                                         |
|     | Existing vegetation to be retained                                    |
|     | Existing Salt Meadow                                                  |
|     | Existing Salt Marsh                                                   |
|     | Existing Sea Grass                                                    |
|     | Rock Revetment and Cobble Beach                                       |
|     | Access lots for potential disposal - interest in purchasing indicated |
|     | Access lots for potential disposal                                    |
|     | Midden                                                                |
|     | Landscape Boundary                                                    |

|       |                           |             |
|-------|---------------------------|-------------|
| E     | HEARING                   | 17/10/25    |
| D     | MINOR CHANGES FOR CONSENT | 09/04/24    |
| C     | REF RESPONSE              | 09/04/24    |
| B     | FOR CONSENT               | 31/01/24    |
| A     | DRAFT FOR COORDINATION    | 16/11/23    |
| ISSUE | AMENDMENTS                | SIGNED DATE |

Christchurch City Council

TECHNICAL SERVICES & DESIGN

| DATUM       | C.D.D.           | DESIGNED      | NAME        | SIGNED | DATE  | APPROVED                | FOR TENDER | CONSULTANT           |
|-------------|------------------|---------------|-------------|--------|-------|-------------------------|------------|----------------------|
| BENCH MK.   |                  | DES. REVIEW   | M PENTECOST |        | 01/24 | DATE                    | SIGNED     |                      |
| SURVEY      |                  | DRAWN         | T REED      |        | 01/24 |                         |            |                      |
| SURVEY LB   |                  | DRW. CHECK    | M PENTECOST |        | 01/24 | FOR CONSTRUCTION        |            |                      |
|             |                  | FILE LOCATION |             |        |       | DATE                    | SIGNED     |                      |
| DRAIN. REF. |                  |               |             |        |       |                         |            |                      |
| SAP WBS     | 562/003972/01/02 | PRINTED ON    |             | BY     |       | CONSULTANT PROJECT REF. |            | CONSULTANT FILE REF. |

PROJECT TITLE

**SOUTHSHORE AND SOUTH NEW BRIGHTON ESTUARY EDGE RED ZONE REGENERATION**

DRAWING TITLE

**LANDSCAPE CONCEPT PLAN 5**

|                         |          |                     |     |        |        |
|-------------------------|----------|---------------------|-----|--------|--------|
| DOCUMENT NUMBER         | 105      | ORIGINAL SHEET SIZE | A1  | SCALES | 1:1000 |
| CAD DRAWING FILE REF.   |          |                     |     |        |        |
| TSD PROJECT FILE NUMBER | CP503768 | SHEET               | L 5 | OF 26  |        |



|                                                                                           |             |                  |               |             |        |       |                  |  |            |  |                                                                                                  |                                                      |                         |                      |                     |        |
|-------------------------------------------------------------------------------------------|-------------|------------------|---------------|-------------|--------|-------|------------------|--|------------|--|--------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------|----------------------|---------------------|--------|
| <div><div>Christchurch City Council</div><div>TECHNICAL SERVICES &amp; DESIGN</div></div> | DATUM       | C.D.D.           | DESIGNED      | NAME        | SIGNED | DATE  | APPROVED         |  | CONSULTANT |  | PROJECT TITLE<br><b>SOUTHSHORE AND SOUTH NEW BRIGHTON ESTUARY EDGE<br/>RED ZONE REGENERATION</b> | DRAWING TITLE<br><b>LANDSCAPE CONCEPT<br/>PLAN 6</b> | DOCUMENT NUMBER         |                      | ORIGINAL SHEET SIZE | SCALES |
|                                                                                           | BENCH MK.   |                  |               | T REED      |        | 01/24 | FOR TENDER       |  |            |  |                                                                                                  |                                                      | CAD DRAWING FILE REF.   | A1                   | 1:1000              |        |
|                                                                                           | RL          |                  | DES. REVIEW   | M PENTECOST |        | 01/24 | DATE             |  | SIGNED     |  |                                                                                                  |                                                      |                         |                      |                     |        |
|                                                                                           | SURVEY      |                  | DRAWN         | T REED      |        | 01/24 |                  |  |            |  |                                                                                                  |                                                      |                         |                      |                     |        |
|                                                                                           | SURVEY LB   |                  | DRW. CHECK    | M PENTECOST |        | 01/24 | FOR CONSTRUCTION |  |            |  |                                                                                                  |                                                      |                         |                      |                     |        |
|                                                                                           |             |                  | FILE LOCATION |             |        |       | DATE             |  | SIGNED     |  |                                                                                                  |                                                      | CONSULTANT PROJECT REF. | CONSULTANT FILE REF. |                     |        |
|                                                                                           | DRAIN. REF. |                  |               |             |        |       |                  |  |            |  |                                                                                                  |                                                      |                         |                      |                     |        |
|                                                                                           | SAP WBS     | 562/003972/01/02 | PRINTED ON    | BY          |        |       |                  |  |            |  |                                                                                                  |                                                      |                         |                      |                     |        |
|                                                                                           |             |                  |               |             |        |       |                  |  |            |  |                                                                                                  |                                                      |                         |                      |                     |        |
|                                                                                           |             |                  |               |             |        |       |                  |  |            |  |                                                                                                  |                                                      |                         |                      |                     |        |



- |  |                                                                       |
|--|-----------------------------------------------------------------------|
|  | Proposed Seating                                                      |
|  | Grass                                                                 |
|  | Landscape Planting - Estuary Edge                                     |
|  | Landscape Planting - Park                                             |
|  | low coastal vegetation, suitable for lizards                          |
|  | Asphalt                                                               |
|  | Grit/ Aggregate Path                                                  |
|  | Concrete                                                              |
|  | Playground                                                            |
|  | Proposed Salt Meadow Restoration Area                                 |
|  | Proposed tree                                                         |
|  | Existing vegetation to be retained                                    |
|  | Existing Salt Meadow                                                  |
|  | Existing Salt Marsh                                                   |
|  | Existing Sea Grass                                                    |
|  | Rock Revetment and Cobble Beach                                       |
|  | Access lots for potential disposal - interest in purchasing indicated |
|  | Access lots for potential disposal                                    |
|  | Midden                                                                |
|  | Landscape Boundary                                                    |

**FOR RESOURCE  
CONSENT**

|       |                           |        |          |
|-------|---------------------------|--------|----------|
| E     | HEARING                   |        | 17/10/25 |
| D     | MINOR CHANGES FOR CONSENT |        | 09/04/24 |
| C     | RFI RESPONSE              |        | 09/04/24 |
| B     | FOR CONSENT               |        | 31/01/24 |
| A     | DRAFT FOR COORDINATION    |        | 16/11/23 |
| ISSUE | AMENDMENTS                | SIGNED | DATE     |

|                                     |                                     |                      |
|-------------------------------------|-------------------------------------|----------------------|
| DOCUMENT NUMBER<br>107              | ORIGINAL<br>SHEET<br>SIZE<br><br>A1 | SCALES<br><br>1:1000 |
| CAD DRAWING FILE REF.               |                                     |                      |
| TSD PROJECT FILE NUMBER<br>CP503768 |                                     | SHEET<br>L 7 OF 26   |

| DATUM       | C.D.D.           |               | NAME        | SIGNED | DATE  |
|-------------|------------------|---------------|-------------|--------|-------|
| BENCH MK.   |                  | DESIGNED      | T REED      |        | 01/24 |
| RL          |                  | DES. REVIEW   | M PENTECOST |        | 01/24 |
| SURVEY      |                  | DRAWN         | T REED      |        | 01/24 |
| SURVEY LB   |                  | DRW. CHECK    | M PENTECOST |        | 01/24 |
|             |                  | FILE LOCATION |             |        |       |
| DRAIN. REF. |                  |               |             |        |       |
| SAP WBS     | 562/003972/01/02 | PRINTED ON    |             | BY     |       |

|                         |               |
|-------------------------|---------------|
| <b>APPROVED</b>         |               |
| <b>FOR TENDER</b>       |               |
| <b>DATE</b>             | <b>SIGNED</b> |
|                         |               |
| <b>FOR CONSTRUCTION</b> |               |
| <b>DATE</b>             | <b>SIGNED</b> |
|                         |               |

|                         |                      |
|-------------------------|----------------------|
| CONSULTANT              |                      |
| CONSULTANT PROJECT REF. | CONSULTANT FILE REF. |

PROJECT TITLE

# SOUTHSHORE AND SOUTH NEW BRIGHTON ESTUARY EDGE RED ZONE REGENERATION

DRAWING TITLE

## LANDSCAPE CONCEPT PLAN 7



| KEY |                                                                       |
|-----|-----------------------------------------------------------------------|
|     | Proposed Seating                                                      |
|     | Grass                                                                 |
|     | Landscape Planting - Estuary Edge                                     |
|     | Landscape Planting - Park                                             |
|     | low coastal vegetation, suitable for lizards                          |
|     | Asphalt                                                               |
|     | Grit/ Aggregate Path                                                  |
|     | Concrete                                                              |
|     | Playground                                                            |
|     | Proposed Salt Meadow Restoration Area                                 |
|     | Proposed tree                                                         |
|     | Existing vegetation to be retained                                    |
|     | Existing Salt Meadow                                                  |
|     | Existing Salt Marsh                                                   |
|     | Existing Sea Grass                                                    |
|     | Rock Revetment and Cobble Beach                                       |
|     | Access lots for potential disposal - interest in purchasing indicated |
|     | Access lots for potential disposal                                    |
|     | Midden                                                                |
|     | Landscape Boundary                                                    |

FOR RESOURCE  
CONSENT

|       |                           |        |          |
|-------|---------------------------|--------|----------|
| E     | HEARING                   |        | 17/10/25 |
| D     | MINOR CHANGES FOR CONSENT |        | 09/04/24 |
| C     | REF RESPONSE              |        | 09/04/24 |
| B     | FOR CONSENT               |        | 31/01/24 |
| A     | DRAFT FOR COORDINATION    |        | 16/11/23 |
| ISSUE | AMENDMENTS                | SIGNED | DATE     |

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City Council

TECHNICAL SERVICES & DESIGN

| DATUM      | C.D.D.           | DESIGNED      | NAME        | SIGNED | DATE  |
|------------|------------------|---------------|-------------|--------|-------|
| BENCH MK.  |                  | DES. REVIEW   | M PENTECOST |        | 01/24 |
| RL         |                  | DRAWN         | T REED      |        | 01/24 |
| SURVEY     |                  | DRW. CHECK    | M PENTECOST |        | 01/24 |
| SURVEY LB  |                  | FILE LOCATION |             |        |       |
| DRAIN REF. |                  | PRINTED ON    | BY          |        |       |
| SAP WBS    | 562/003972/01/02 |               |             |        |       |

| APPROVED         |        |
|------------------|--------|
| FOR TENDER       |        |
| DATE             | SIGNED |
|                  |        |
| FOR CONSTRUCTION |        |
| DATE             | SIGNED |
|                  |        |

| CONSULTANT              |                      |
|-------------------------|----------------------|
|                         |                      |
| CONSULTANT PROJECT REF. | CONSULTANT FILE REF. |
|                         |                      |

PROJECT TITLE

**SOUTHSHORE AND SOUTH NEW BRIGHTON  
ESTUARY EDGE  
RED ZONE REGENERATION**

DRAWING TITLE

**LANDSCAPE CONCEPT  
PLAN 8**

|                         |                     |        |
|-------------------------|---------------------|--------|
| DOCUMENT NUMBER         | ORIGINAL SHEET SIZE | SCALES |
| 108                     | A1                  | 1:1000 |
| CAD DRAWING FILE REF.   |                     |        |
| TSD PROJECT FILE NUMBER | SHEET               |        |
| CP503768                | L 8                 | OF 26  |